

## Mandatory Public Disclosure

A: **GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Cygnus World School
2	AFFILIATION NO.(IF APPLICABLE)	430191
3	SCHOOL CODE (IF APPLICABLE)	10194
4	COMPLETE ADDRESSWITH PIN CODE	Cygnus World School, Motnath Mahadev Road, Harni, Vadodara - 390022
5	PRINCIPAL NAME & QUALIFICATION:	Ms. Kanchan Joshi – M.Sc., M.Ed.
6	SCHOOL EMAIL ID	reachus@cygnusworldschool.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	9099901440, 9099130334

B: **DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">Click to View</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">Click to View</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">Click to View</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT,2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">Click to View</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">Click to View</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">Click to View</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENTION OF AFFILIATION	<a href="#">Click to View</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">Click to View</a>

C: **RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">Click to View</a>
2	ANNUAL ACADEMIC CALANDER.	<a href="#">Click to View</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">Click to View</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">Click to View</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	<a href="#">Click to View</a>

**RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNs PASSED	PASS PERCENTAGE	REMARKS
1	2023-24	92	92	100%	
2	2024-25	110	110	100%	
3	2025-26	108	107	99.07%	One Child got Compartment in Science

**RESULT CLASS: XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNs PASSED	PASS PERCENTAGE	REMARKS
1	2023-24	47	47	100%	
2	2024-25	60	60	100%	
3	2025-26	99	99	100%	

D: **STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	
	o PGT	17
	o TGT	30
	o PRT	30
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	Lad Ruchita Bhaveshkumar
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	Pathak Bansari Pritesh

E: **SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	24964.11 Sq Mtr.
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	48 Class rooms (60.61 Sq Mtr)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTERLABS (IN SQ MTR)	Total Laboratories – 7 1)Biology – 105.83 Sq Mtr. 2)Chemistry – 131.18 Sq Mtr 3)Physics – 109.88 Sq Mtr 4)Composite Science – 81.72 Sq Mtr 5)Math Lab – 109.88 Sq Mtr 6)Computer Lab 1 – 112.75 Sq Mtr 7)Computer Lab 2 – 77.59 Sq Mtr
4	INTERNET FACILITY (Y/N)	Yes
5	NO. OF GIRLS TOILETS	31
6	NO. OF BOYS TOILETS	29
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOLCOVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="#">Click to View</a>